

Strafford County Board of REALTORS®
36 Industrial Way, Suite 10, Rochester, NH 03867

SCHOLARSHIP APPLICATION 2008

This application needs to be filled out and returned, along with:

1. A one page essay, typed, explaining why you are going to further your education; what career goals you have considered; and why you think you deserve this award.
2. A copy of your high school transcripts accompanied by your school grading scale.
3. A copy of your college, tech, or trade school Acceptance Letter.
4. **THIS APPLICATION IS VALID ONLY IF COMPLETED IN ITS ENTIRETY.**

APPLICATION DEADLINE:

This application must be postmarked by your school guidance counselor no later than Wednesday, April 16, 2008.

General Information

Applicant: _____

Address: _____

Telephone: _____

High School attending: _____

School to be attending: _____

College program applying for: _____

Number of children in family: _____ Number of children in college: _____

Is a parent a REALTOR® or Affiliate member of the Strafford County Board (Y/N) _____

If yes: Name: _____ Company: _____

Academics

Grade Point Average: _____ Class rank: _____ out of _____

Clubs, Sports, school organizations, etc.: _____

Awards or recognitions received specifically related to your area of academic interest: _____

Extracurricular activities: _____

Community Service (Required by school): _____

Community Service (voluntarily): _____

Financial Information

The student's work history and dates of employment, if any: _____

Estimated Costs:

Tuition \$ _____
Housing \$ _____
Books, supplies \$ _____
Total \$ _____

Please indicate your expected resources for the upcoming academic year:

Employment \$ _____
Savings \$ _____
Parents / family \$ _____
Work Study \$ _____
Other assistance \$ _____
Total \$ _____

List names and amounts of Grants and Scholarships received:

_____ \$ _____
_____ \$ _____
_____ \$ _____
_____ \$ _____
_____ \$ _____
Total \$ _____

Estimated assistance needed after above deductions Total \$ _____

Applicant Name: _____ Date _____

Signature: _____ Date _____

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